

# Coachmen Owners Association 42<sup>nd</sup> MO State Rally

"An Ozarks Extravaganza"



May 31<sup>st</sup>, June 1<sup>st</sup>, & 2<sup>nd</sup> 2019

Arrowhead Point RV Park & Campground

755 SW 54 Highway Osceola, MO 64776

About halfway between Collins and El Dorado Springs on Hwy 54



Join us in the beauty of the Missouri Ozarks for fun and companionship with fellow Coachmen friends!  
Your registration fee includes:

- |  |  |
|--|--|
| H 2 Night's Camping with 30/50 Amp, Water & Sewer      | H Modern Restrooms, Showers, Laundry                             |
| H Most Are Shaded Pull-Thru Sites                      | H Friday & Saturday Dinner Provided                              |
| H Heated & Air Conditioned Dining/Recreation Building  | H Saturday Potluck Breakfast - Sausage Gravy & Biscuits Provided |
| H Catch and Release Fishing Lake (No License Required) | H Sunday Continental Breakfast Provided                          |
|  | H Great Entertainment & Games                                    |
|  | H Attendance Prizes  |

## Rally Fees (All fees include tax on camping and additional person charges):

2 Person & Unit (includes Fri & Sat camping).....	\$80.00	\$_____
1 Person & Unit (includes Fri & Sat camping).....	\$70.00	\$_____
Additional Person: Age 12 and Over.....Number _____ X	\$11.00 each	\$_____
Extra nights of camping: _____ Number of extra nights _____		\$_____
\$30 per night/Additional person fee per night \$5.00		

**Total** \$\_\_\_\_\_

Postmark by Monday, May 13<sup>th</sup> to be eligible for a drawing for FREE 2020 Registration.  
Cancellation Policy: 7 days prior to start of Rally-full refund; less than 7 days prior to start of Rally-all monies less 15% of full Rally fee will be refunded; after Rally starts-no refund.

Name/Names \_\_\_\_\_ E-Mail \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Chapter (if any) \_\_\_\_\_ COA # \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Special Parking Needs (if any): \_\_\_\_\_

To Aid the Parking Crew What is the Size/Type (Motor Home, 5<sup>th</sup> Wheel, Travel Trailer, etc.) of unit? \_\_\_\_\_

Amount Enclosed: \$\_\_\_\_\_ **Make Checks Payable to Missouri Coachmen Caravan**

I understand that neither Coachmen RV or its Parent Company, the sponsoring Chapters, or Officers of the Coachmen Owners Association, nor the Campground assumes any responsibility, directly or indirectly, for the use or operation of a car or recreational vehicle going to or from the Rally; or for any losses involving personal belongings, autos, or RV's due to any cause whatsoever, or for any injuries to persons within or outside the Rally, or damage to property of any kind.

Signature: \_\_\_\_\_ **First Time at Missouri Rally?** Yes / No

## Send Reservation to:

Jeff Thomas  
21555 Audrain RD 322  
Mexico, MO 65265

## Questions / Information:

Paul & Lisa Young  
(417) 353-1252  
[paullisayoung@yahoo.com](mailto:paullisayoung@yahoo.com)

(COA Use Only)

**SITES ARE LIMITED SO RESERVE EARLY – DRIVE INS ARE WELCOME IF SITES ARE AVAILABLE**