

48<sup>th</sup> PENNSYLVANIA STATE COACHMEN RALLY  
MAY 24, 25, 26, & 29, 2019  
CENTRE HALL, PA 16828  
EMERGENCY PH# 814-355-7545 (PA STATE POLICE)

RON & KATHY FOX, PRESIDENT, PH#610-346-7936 CELL# 484-274-9848  
ROBERT & FERN BAKER, TREASURER PH# 717-838-1544 CELL# 717-304-4930  
NORTH OFF STATE ROUTE 45, CENTRE HALL, PA.  
RALLY FEE: \$120.00 PER CAMPING UNIT. EXTRA NIGHTS \$40.00 PER NIGHT.  
PAYABLE AT REGISTRATION.

FRIDAY, GAME NIGHT IN BUILDING AFTER MEETING.

SATURDAY DINNER: WE ARE HAVING A POT LUCK DINNER. THE STATE WILL  
SUPPLY THE MEAT & DESSERT. THE COST WILL BE \$5.00 / PERSON, CHILDREN  
12 & UNDER FREE. EVERY UNIT PLEASE BRING COVERED DISH TO SHARE & OWN TABLE SERVICE.

SUNDAY MORNING: FREE PANCAKE BREAKFAST. (BRING TABLE SERVICE, SYRUP, & BUTTER)

SUNDAY DINNER: POTLUCK FOR EVERYONE WHO WANTS TO PARTICIPATE. BRING COVERED DISH TO SHARE & OWN  
TABLE SERVICE.

DEADLINE : MAY 11, 2019 SO WE CAN PLAN FOR THE RALLY.

{}{}{} EVERY UNIT PLEASE BRING A BOX OF CRACKERS OR COOKIES FOR HOSPITALITY. {}{}{}

NOTICE: BRINGING GRANDCHILDREN OR YOUNG GUESTS, PLEASE GET A NOTARIZED GUARDIANSHIP, GIVING YOU  
MEDICAL AUTHORITY IN AN EMERGENCY.

BROWN BAG AUCTION: BRING ITEM IN A STAPLED BROWN BAG. BRING SOMETHING OF VALUE TO BE AUCTIONED  
OFF TO THE HIGHEST BIDDER. PROCEEDS GO TO THE STATE TREASURY.

ADULT GAMES: (13 & UP) BEAN BAG GAME, WASHER TOSS, CLOSEST TO THE PIN, CRAZY GOLF.

MAKE CHECKS PAYABLE TO: PA COACHMEN ASSOCIATION & MAIL TO ROBERT BAKER, 725 W. PINE ST. PALMYRA, PA  
17078.

..... CUT ON DOTTED LINE & MAIL ENTIRE BOTTOM ALONG WITH CHECK .....

NAME: \_\_\_\_\_ CHAPTER # \_\_\_\_\_ ST. & CARAVAN # \_\_\_\_\_

ADDRESS: \_\_\_\_\_ EMAIL \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE# \_\_\_\_\_ HANDICAP PARKING: \_\_\_\_\_ IS THIS YOUR FIRST PA RALLY? \_\_\_\_\_

CELL# \_\_\_\_\_

# ATTENDING RALLY: ADULTS \_\_\_\_\_ TEENS \_\_\_\_\_ CHILDREN (0-6) \_\_\_\_\_ (7-12) \_\_\_\_\_

RALLY FEE: \$120.00 PER CAMPING UNIT \_\_\_\_\_ \$ \_\_\_\_\_

SATURDAY POT LUCK: \$5.00/PERSON X # \_\_\_\_\_ -- \$ \_\_\_\_\_

TOTAL OF CHECK \_\_\_\_\_ \$ \_\_\_\_\_

I (WE) UNDERSTAND THAT NEITHER COACHMEN RV/ DIVISION OF FOREST RIVER, NOR THE SPONSORING CHAPTER OF  
COACHMEN OWNERS ASSOCIATION ASSUMES ANY RESPONSIBILITY, DIRECTLY OR INDIRECTLY, FOR THE USE OR  
OPERATION OF ANY VEHICLE OR RV, DUE TO ANY CAUSE WHATSOEVER, OR FOR INJURIES TO PERSONS WITHIN OR  
WITHOUT THE RALLY OR DAMAGE TO PROPERTY OF ANY KIND.

DATE \_\_\_\_\_ SIGNED \_\_\_\_\_

